



**Bassetlaw**  
DISTRICT COUNCIL  
— North Nottinghamshire —

## **Planning Committee**

### **Agenda**

Meeting to be held at The Ceres Suite,  
Worksop Town Hall, S80 2AH  
On Wednesday, 6th March, 2024  
At 6.30 pm

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# **Planning Committee**

**Membership: 2023-24**

**Councillors:** N J Sanders, S Fielding, C Adams, J Bowker, H M Brand, D Challinor, M Charlesworth, G Dinsdale, G Freeman, F McFarland, G A N Oxby and D G Pidwell.

**Substitute Members:** None.

**Quorum:** 3 Members

**Lead Officer for this Meeting**

J Krawczyk

**Administrator for this Meeting**

L Thompson

## **Planning Committee**

**Wednesday, 6th March, 2024**

### **Agenda**

1. Apologies
2. Declarations of Interest
  - a. Members
  - b. Officers
3. Minutes of the Meeting held on 7th February 2024 (Pages 5 - 8)
4. Minutes of Planning Consultation Group Meetings held on:
  - a. 29th January 2024 (Pages 9 - 14)
  - b. 5th February 2024 (Pages 15 - 20)
  - c. 19th February 2024 (Pages 21 - 24)
5. Outstanding Minutes List (Pages 25 - 26)

### **Section A - Items for discussion in public**

#### **Key Decisions**

None.

#### **Other Decisions**

6. Report(s) of the Head of Planning and Place

#### **Public Interest Test**

Ms. B. Alderton-Sambrook, Head of Planning and Place, has deemed that all items on the agenda are not confidential.

#### **Planning Application(s) and Associated Items**

- a. Planning Application: 23/01313/CTP - Apple Barn, Great North Road, Gamston, Nottinghamshire DN22 0PY (Pages 27 - 34)
- b. Planning Application: 23/00854/FUL - Apple Barn, Great North Road, Gamston, Nottinghamshire DN22 0PY (Pages 35 - 44)
- c. Planning Application: 23/00946/OUT - Land North of Ollerton Road, Tuxford, Nottinghamshire (Pages 45 - 72)
- d. Planning Application: 23/01444/FUL - Land Off Rayton Lane, Osberton, Worksop, Nottinghamshire (Pages 73 - 100)

#### **Exempt Information Items**

*The press and public are likely to be excluded from the meeting during the consideration of the following items in accordance with Section 100A(4) of the Local Government Act 1972.*

**Section B - Items for discussion in private**

**Key Decisions**

None.

**Other Decisions**

None.

7. Any other business which the Chair considers to be urgent

**Notes:**

1. The papers enclosed with this Agenda are available in large print if required.
2. Copies can be requested by contacting us on 01909 533 232 or by e-mail [laura.thompson@bassetlaw.gov.uk](mailto:laura.thompson@bassetlaw.gov.uk)